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# William and Mary

## College Quarterly



### Historical • Magazine.

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Editor: Lyon G. Tyler, M. A., LL. D.,

President of William and Mary College.

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585. Thomas Wallis, July 28, 1638. 700 acres. Called by the name of Juring point. Beg.g South'y upon James river.
587. Richard Kemp, Aug<sup>t</sup>. 1, 1638. 80 pole. In James City Island. Between the land of Thomas Hill and Richard Tree.
588. Thomas Hill, Aug<sup>t</sup>. 1, 1638. 48 pole. In James City Island; adjoining the land of Richard Kemp.
594. Francis Barrett, Aug<sup>t</sup>. 29, 1638. 600 acres. Butting upon Chickahominy river, adjoining the Land of John Robins.
595. Robert John, Aug<sup>t</sup>. last, 1638. 14 pole in James City adjoining the land of Thomas Goulding.
596. John Moore and Rowland Burnam, Sept. 4, 1638. 200 acres. Near the head of the second creek, below the Gulfe, on the East side said river.
596. Thomas Plomer and Samuel Edmonds, Sept. 7, 1638. 400 acres. At the upper Chippokes Creek. Easterly upon the main Creek. Note—: "See Book No. 2 page 40."
597. Robert Freeman, Sept. 11, 1638. 700 acres. On Chickahominy river; adjoining the Land of Francis Barrett.
597. Richard Wilcox, Sept. 11, 1638. 700 acres. On Chickahominy river adjoining the Land of Robert Freeman.
597. Joel Vivon. Deed of Gift. Sept<sup>r</sup>. 21, 1638. 50 acres. In Martin's hundred, adjoining the Land of Thomas Smith.
598. William Parry, Sept. 22, 1638. A peece Land. In James City containing six pole in breadth & four pole in length.
598. Arthur Bagly, Sept<sup>r</sup>. 22, 1638.  $\frac{1}{2}$  acre. In James City viz: upon the S. James River & Northerly into the Island.
599. Robert Hutchinson. Lease. Sept<sup>r</sup>. 24, 1638. 50 acres. Bounding Southerly upon a swamp. Westerly upon the Clear grounds of Pasbyhayes. Note—: "May 20, 1642. This is surrendered up."
600. John Jackson & Eliza Kingsmell, Sept<sup>r</sup>. 26, 1638. 600 acres. Being a peece of small Islands lying Chickahominy river compased round w<sup>th</sup> a marsh extend.g So. So. w<sup>t</sup>. on the land of Bridges Freeman.
603. William Taylor, Nov<sup>r</sup>. 9, 1638. 1200 acres. Beg.g at the next point of Land above Warrany landing place lying west southerly upon the said Chickahominy river.

under age; (6) Joshua, who, about 1714, married Rosea — (she became second wife of Anthony Tucker), and had two daughters, Mary, who married William King, and Judith, who married, after 1739, John Herbert; (7) John, died before 1728. Of these, Nicholas Curle married, first, in 1700, Elizabeth Gutherick, daughter of Quintilian Gutherick (QUARTERLY, V., p. 57), and, second, Jane Wilson,\* who survived him, and married, secondly, James Ricketts, and, thirdly, Merritt Sweeney. Nicholas Curle died about 1714, and left issue (1) *Wilson*, born December 18, 1709, (2) Pasco, (3) Jane, (4) Mary, married Alexander Hamilton, of Hampton. *Wilson Curle* was sheriff and burgess in 1738, and married Priscilla Meade, daughter of Andrew Meade, of Nansemond (see *Meade's Old Churches*, etc., I., p. 293). She married, secondly, Joseph Selden. *Wilson Curle* had issue, (1) David, (2) Nicholas, (3) Andrew, (4) *William Roscow Wilson*, (5) Hamilton, (6) *Wilson*, (7) Jane, (8) Mary. Of these *William Roscow Wilson Curle* was a distinguished patriot of the Revolution, judge of the Admiralty Court, etc. He married, first, Euphan Wallace, a daughter of Capt. James Wallace (son of Rev. James Wallace). She died in 1773, when Judge Curle married Mary (Kello?). Issue of Judge Curle, (1) *Wilson Curle*, who was of age before 1792, and married Lockey (Langhorne?); (2) Elizabeth Kello, an infant in 1792, who married Col. Miles Cary, of Oak Hill, Fluvanna county. (See Chancery papers in Williamsburg; *Langhorne vs. Curle*.) There is a deed recorded at Hampton from Lockey Curle, Miles Cary, of Fluvanna county and Elizabeth S. W. Cary, for land left by *Wilson Curle*

13. *Moore Family*. The Moore family begins with John<sup>1</sup> Moore, who patented 285 acres in Elizabeth City county in 1638. He came to Virginia in the *Bona Nova* in 1620, at the age of thirty-six. His wife Elizabeth Moore, came in the *Abigail* in 1622. They were living at Elizabeth City in 1625 (*Hotten*). In 1676, Augustine<sup>2</sup> Moore, of the Old Poquoson, Elizabeth City, patented the land formerly granted to his father, John. He married perhaps twice, first Anne, named in a land grant in 1652, and, second, Elizabeth, named in Elizabeth City county records. Augustine Moore died before 1688. He had issue, (1) John, (2) Elizabeth, who married Capt. John Goodwin, (3) Capt. Augustine<sup>3</sup> Moore, one of the justices of Elizabeth City county, who probably married Mary Woolley, since his wife Mary in 1677, in a deed in Lancaster county, calls

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\* Though the tombstone of Col. William Wilson states that he left "but one daughter surviving," it seems certain that he left two daughters surviving, Mary, who married, first William Roscow; second, Miles Cary; third, Dr. Archibald Blair; and the above named Jane, who had her mother's name, *Jane*, and married also three times. In *Curle vs. Allen*, it is stated that *Wilson Curle* (her son) was *grandson and devisee* of Col. William Wilson. And a deed from Thomas Mingham and Ann his wife to John Selden, in 1740, states that the land conveyed was "originally bequeathed by William Wilson to his *grandson Wilson Curle*."

George Woolley "brother." Edmund Sweeney (died 1697) calls Moore "brother." Issue of Captain Moore<sup>d</sup>, John, Edward, Merritt, *Daniel*<sup>d</sup>, Martha, married Dixon, Ann, William and Augustine. Of these Daniel<sup>d</sup> Moore lived in York county, married, first, Elizabeth, daughter of James Sclater, second, Mary, daughter of Anthony Watts, and widow of John Lewellin, third, Mary Kerby, widow of Anthony Robinson, Jr. Daniel Moore died in 1767, and his widow, Mary, and son, Augustine, lived at the "Temple Farm," York county, at the time of the surrender of Lord Cornwallis.

14. *George Walker*, an early resident of Mill Creek, was pilot of James River in 1697. His wife, Elizabeth, was a witness in the above suit. They had issue, (1) Jacob, who married Rebecca Servant, daughter of Bertrand Servant, and had son George two and a half years old on 27 May, 1697. Parents and child were all dead before 1698. (2) George Walker, who married Ann, daughter of the celebrated preacher and scholar, George Keith. The latter, who had been a leading Quaker, broke with his faith, and returned to the Episcopal Church. In 1702, he was sent to America as a missionary from "The Society for the Propagation of the Gospel." After spending two years in the northern colonies, where he converted many Quakers, he visited Hampton with another minister, Mr. Talbot. There is this entry in his *Journal*: "Mr. Talbot preached at Kirketan, we stayed there about ten days at my daughter's house at Kirketan, by James River; she is fully come off from the Quakers, and is a zealous member of the Church of England, and brings up her children, so many of them as are capable through age, in the Christian religion, praised be God for it." George Walker was in 1723 the gunner and storekeeper of Fort Point Comfort, and appears to have been a Quaker. Religious differences arose between him and his wife. The following appears in the Council book: "April 28, 1708. On reading this day in Council the petition of Anne Walker, complaining that George Walker, her husband, violently restrains her from going to church to attend the worship of God according to the established religion, and praying relief therein as well for herself as for such of their children as are come to the use of reason and can give an account of their faith, and on hearing the petitioner and her said husband thereupon, It is the opinion of the Council that the sd Anne ought to enjoy the free exercise of her Religion and that her husband ought not to restrain her from going to church And as to that part of the petition relating to the children, it not appearing of what Age these children nor how far they are capable of choosing a Religion for themselves, This Board do not think proper to determine anything in that matter at this time." Many years after this Samuel Bownas, a Quaker preacher, told of a visit to Hampton in the following language: "George Walker was very kind, invited us to stay at his house which we did about four nights, and had a meeting or two in his house, his wife being more loving than I expected. She was George Keith's daughter, and in her younger days showed great dissatisfaction with Friends, but after her father's death the edge of that bitterness abated and her husband was very loving and